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# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, SEPT 29, 1910. NEW SERIES VOL. XII. NO. 39

## THE COLUMBUS ASSOCIATION AGAIN.

(L. E. Barton.)

My only quarrel with Editor Bailey's write-up of the recent meeting of the Columbus Association is that it was too brief. But he has so many accounts to write and so much space to give that there is pressure upon him in such matters.

First, W. H. Thompson of Shuqualak, made a good, sensible, expeditious, business like moderator, that pleased me well.

Second, let me felicitate the churches on some of our new acquisitions. W. G. Mahaffey at Brooksville, is "doing the thing well" and his church sent truly a great report to the association. Bro. Mahaffey made a truly practical and admirable address on "State Missions." "Business has picked up mightily" since W. A. Jordan came to Starkville. I don't mean that the church was dead before his coming. It was a very much alive corpse, but Jordan is building systematically and grandly on the great foundation already laid and at many points will broaden and deepen the foundation and bring that excellent congregation to a development not known before, but a development which has been foretold by their former successor. Jordan made one of the most pungent, vigorous, truly fresh and original and one of the most admirable deliverances on the subject of "Home Missions" it has been my privilege to hear. In fact "scusin" the writer's part in it we had an uncommonly fine discussion of missions. I heard that the editor said it was the best he had heard in any of the associations, but he "could not print that editorially lest he excite jealousy from others." I hope he will let me quote him in print and if it should excite a little generous rivalry in the cause of missions I should rejoice. Two years ago this association reported \$815.00 for foreign missions, last year approximately two thousand, and this year some forty-two or three hundred dollars for the same cause. I haven't the exact figures at hand but this year's minutes will show about seven thousand dollars contributed to state, home and foreign missions. I think this will put the Columbus Association, if not at the head of the list, then a close second, with the Central, that has nearly twice as many churches, leading the column, if they

have beaten us. I think this is a great showing and the readers of the Record will no doubt be glad to see it commended. It was a delight to see the contributions of the churches generally showing a fine increase and the gain of some has been notable and glorious. The hospitality of the Columbus saints was gracious and abundant and the general effect of the meeting left songs of joy chanting in my soul. Pastor King and family of Macon, have returned from their extended European trip, to the delight of their host of friends. Bro. King is always a district contribution to the meetings of the Columbus Association and we should feel poor and bereft without him. Pastors Newton and Hewitt were wide awake and responsive to every need and comfort of the delegates and I waft them a hearty appreciation.

Editor Bailey contributed very materially to the discussions on sustenance and the orphanage, both of which interests had good hearings. A cash collection of \$31.60 was taken for the orphanage. Dr. Rowe never spoke more practically and interestingly, it seemed to me, than on this occasion, when he discussed his specialty, "State Missions." One of the most important and aggressive moves of the body was a resolution authorizing the executive committee to look into the religious distribution at Artesia, Crawford, and other points, and take up the matter with the state board to secure this co-operation in supplying these places with in our bounds with the Gospel as Baptists hold and teach it. This is truly "beginning at Jerusalem."

## PLEASANT VIEW.

(W. M. Fou).

Pleasant View is a country church 15 miles east of Senatobia. We began our meeting on September 11th and it lasted nine days.

Bro. P. S. Rogers, who is a native Mississippian, but for the last 11 years has been laboring as a home missionary under the Northern Convention in Oregon and Washington, was with us. He is one of the greatest preachers I ever heard. He preached the gospel in great power and the church was greatly revived and seven souls were saved.

Bro. Rogers is a real live wire for Jesus Christ and he won the love and affections of all. We do most heartily thank God for sending him to us.

## BETHEL, PARIS AND PILGRIM'S REST.

(J. R. Sumner).

A series of meetings began at Bethel on August 6th and continued eight days. Bro. A. T. Camp, of Northport, Ala., did the preaching from Sunday morning until Friday night. His daughter, Miss Ida, and his son, Jim, helped much in the song service. Christians feasted. Three joined by letter, and one was baptized.

We began at Paris August 20th. J. C. Parker, of Clinton, reached us in time to preach at night August 22nd. He continued with us here until Friday night, testifying publicly and from house to house "that Jesus the Christ the Son of God will save all who will trust him." Two were received by letter. On next monthly appointment we received and baptized six.

August 28th we began at Pilgrim's Rest. J. C. Parker preached and worked with the church and pastor until the night of Sept. 2. On Monday people began to apply for membership. There was not a service after this at which no one applied for membership. When the services closed Friday night, nine had been received by letter, two had been restored to fellowship, and 43 had applied for baptism. Saturday morning between 11 and 12 o'clock the pastor baptized 37 of these applicants. The other six awaited baptism until Sept. 26th.

## A STATEMENT.

(J. D. Jameson).

I have given the past twenty months to colportage work and I hope God has used me to do much good. But I have decided to enter the pastorate again if the Lord will open up the way.

My last pastorate in this State were Okolona and Ellisville, and if there was a member of either of these churches who desired a change of pastors they were kind enough not to let me know it. But I felt that I could do more good in the colportage work and so I gave my time to that. But I find the work too heavy for me, and takes me away from home too much of my time. I now wish to enter the pastorate and give the rest of my years to that work.

Ellisville, Miss.

[Write to the deacons of Ellisville Church concerning Bro. Jameson.—Ed.]

## THE BAPTIST RECORD

# NEWS IN THE CIRCLE

MARTIN BALL.

That was a great meeting held at Mt. Olive Church near Baldwyn. The preaching was done by Evangelist Geo. H. Crutcher, of the Home Board; 48 additions to the church, 39 by baptism. Among the number baptized was Bro. Arthur Flake's little daughter Mildred. But who is surprised with such a worker as Bro. Flake in the meeting?

Ouachita College, Arkadelphia, Ark., overflowed with students at the opening last week. The parlors, reception rooms and Y. W. C. A. apartments were all partitioned off into bedrooms. This school is deservedly popular.

The arrest of Dr. Ben Cox last Saturday night to prevent his preaching on the street, was exceedingly shameful. In the trial he was abundantly acquitted. Five lawyers offered their services in his defense. He is the successful pastor of the First Baptist Church.

The church at Wheatley, Ark., last week set apart Bro. W. H. Gregory to the full work of the gospel ministry. Rev. S. G. Bowers preached the sermon.

Rev. Ward Taylor, of Oaks, Ky., was recently aided in a meeting by Rev. A. N. Whittinghill, of Fordsville, Ky.; 73 additions, 54 by baptism. The entire community was moved.

Dr. M. P. Hunt is considering the proposition to become superintendent of missions in the city of Louisville, Ky., and the Long Run Association, which includes the churches of Louisville. How can his great church give him up!

The Tabernacle Church, Oklahoma City, has called Rev. B. D. Weeks, of Monroe City, Mo. He will doubtless accept, as it will give him a broader field for his splendid oratory, and good gospel preaching.

Recently on Rally Day at the Immanuel Church, St. Louis, Mo., Field Secretary Arthur Flake spoke, and it is said that his work as a Bible School specialist was of great benefit to the church as well as to those of other churches who attended. So it will be anywhere he goes.

A church was recently organized at Alix, Ark., small town on the Iron Mountain Railroad. There has never been a church at this point. Missionary McKinzie did the preaching in the meeting. The church was organized with 18 members and when the meeting closed there were 60, 25 by baptism.

Rev. Robert Bruce Smith, El Paso,

Texas, has been called to Parkersburg, W. Va. It is thought he will accept.

Dr. B. H. Carroll and family were given a warm welcome to Ft. Worth, Texas, by the members of the First Church and citizens of the city. The Ft. Worth Record speaks of him as the greatest living Baptist, a prohibitionist and a democrat. He is all this and much more.

The Third Baptist Church, Nashville, Tenn., Rev. E. H. Yankee, pastor, received into its membership a Freewill Baptist preacher, W. M. Brummett, and Rev. W. J. Nelms from the United Brethren. They will be ordained to the ministry by that church soon. Glad the brethren saw the light.

The Baptist Advance says things are getting better in Arkansas. Better feeling exists everywhere. Recently Rev. W. E. Collins has left the State and General Associations and joined the Convention brethren. The leaders are constantly deserting the crowd.

Evangelist Raleigh Wright, of the Home Board, is in a good meeting at Lonoke, Ark. That church has received Rev. B. L. Boles to the pastorate.

Rev. J. H. Pennock resigns at Harrisburg, Ark., and accepts the work at Hayti, Mo. He had been at Harrisburg but a short while.

The Baptist Advance says that 64 out of 75 counties in Arkansas are in the dry column. That looks good to any one whose vision is clear.

Rev. W. M. Bostick, of Hope, Ark., recently held a meeting at Harmony Grove Church near Texarkana, which resulted in 53 additions to the church.

Rev. W. S. Roney says, in the Baptist Flag, that all Conventionites are "heretics." Wonder what kind of a "tick" he supposes the Conventionites think he is?

The Rockwood Church, La., recently set apart to the full work of the gospel ministry Bro. J. L. Hall. The ordination sermon was preached by Rev. J. T. Ott from II. Cor. 4:7.

Rev. H. W. Virgin, First Church, Jackson, Tenn., and Dr. Golden, secretary of missions, recently held a meeting at Smyrna, Tenn., where there was no church, and organized a church with 23 members.

The church at Inman, S. C., has extended a call to Rev. Geo. M. Sexton to become its pastor. He is expected to accept.

Dr. I. N. Penick has lately aided Pastor J. E. Buchanan in a great meeting at Chalybeate, Miss. The meeting was a blessing in many ways. Dr. Penick

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is pastor at Martin, Tenn., and one of the editors of the Baptist Builder.

## A BIT OF HISTORY AND A GOOD MEETING.

(E. E. King).

The Lord willing, next Sunday, Sept. 4, I shall be sixty years young and may be pardoned if I am reminiscent for a few minutes. I am a native of Raymond.

Was converted at 13 and joined the Methodist church, but at once became disturbed about sprinkling for baptism and read the Bible through before I was fifteen studying the subject which resulted in my joining the Baptist church at Brownsville, of which the sainted Jas. Nelson was pastor. I began to take part in the public services at once and to preach at 18, preaching my first sermon at McNeal Schoolhouse, west of Raymond. I entered Mississippi College that fall and was called as pastor to Brownsville the next year and the following year was ordained, and a few hours after my ordination baptized 24 into the fellowship of the church and continued to preach through the week and baptized 21 the next Sunday and on Tuesday following was invited to marry my first couple. By the blessings of the Lord I have for these forty years continued to preach the gospel, to baptize believers and to marry couples. I continued as supply pastor of this church three years.

Recently at the request of the beloved pastor, C. L. Lewis, and the brethren, I went back to help in a meeting which continued nine days. It was a time of refreshing from the presence of the Lord. The white people are not thickly settled about there now, but they came from afar and crowded the spacious meeting house to overflowing when the meeting was at high tide. The church was revived, many inquired the way of the Lord, a number were converted, 13 were received for baptism and 3 by letter. I praised the Lord and wept for joy with the Christian children and grandchildren of those whom I led to the Savior when I was but a boy preacher. One man growing gray now for whom I prayed and with whom I labored when he was a boy came home to the Savior during this late meeting and was most joyfully received into the fellowship of the church. The names of the saints dear to my heart whom I loved there long ago and whose children are still there laboring for the Master, I should like to record here but the list would be too long for this letter. They are recorded in the Lamb's book of life. May the Lord abide with all the members of this dear old church, and make them more useful as the years go by.

I attended one sad service while in Mississippi, the funeral service of that

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"noblest Roman," princely college president and saintly Christian, Warren Sherman Webb. How I enjoyed sitting at his feet as a student and my life is still growing better because I had that privilege. We shall not weep for him, for he has fought a good fight and has gone home to be crowned a conqueror. McKinney, Texas.

## JEFFERSON, MISS.

(R. R. Rockett).

The first Sunday in August I began a meeting with Liberty Church at Jefferson, Miss. I did all the preaching and the brethren came to my help nobly, or at least the greater per cent of them did. Many learned to pray in public, and talk also. The Lord was with us in power. When it is remembered that this church has been in a divided condition it will be better appreciated—the working harmony. There were 3 additions by letter and 23 by baptism. This is said to be the best meeting the church has had for a number of years. The meeting lasted 11 days.

On the third Sunday the pastor and wife had been married 12 years, and on Saturday before gave a spread to the church and friends in honor of the occasion.

One hundred and five ate dinner at his house that day. The church, also on this day, presented to the pastor and wife a beautiful complete washstand set. Also a beautiful set of china dishes. You may be sure the pastor and people are happy. "Bless the Lord O my soul."

Am in a meeting with Pleasant Prospect Church this week. Prospect for good meeting is favorable. Pray for us.

## MONTICELLO, ARK.

(John P. Hemby).

Since I reached home from Mississippi on the 23rd of August, I have received 31 persons into our church here, 3 by letter and 28 by baptism. Last Sunday was a very busy day with us here. At 8 o'clock in the morning I conducted a funeral service; at 9:45 I was in Sunday School; at 11 I preached and received 24 into the church; at 4 p. m. we received 4 others for baptism, and I baptized 24; and at 8 I preached and received one by letter, making 29 additions to our church as a result of the day's work.

Last night (Wednesday) at our prayer-meeting two others joined for baptism, and I baptized four. There are still others to follow. Thus it seems that after much discouragement during the year, my pastorate here is to close in the midst of a revival spirit. On the 30th of this month my relation to this church as pastor will cease and I shall seek work elsewhere.

THE BAPTIST RECORD

## SOME GOOD MEETINGS.

(A. F. Davis).

It is very seldom that I take my pen in hand to write an article to the paper, though I enjoy reading what the other fellow has written. The Lord has given us some very precious meetings in each of my four churches.

## Tangipahoa Church.

The first was at Tangipahoa Church, Amite county, the fourth Sunday and week following in July. The writer had to fill his own station Saturday and Sunday. Bro. McLeod came to our relief Monday and did the preaching until Saturday. The church was greatly revived and the Lord gave us seven for baptism as a result.

## Mt. Zion.

Our meeting at Mt. Zion Church, Pike county, began on Saturday before the first Sunday in August. Eld. W. T. Darling did the preaching at this place. The results were fourteen for baptism with a good church revival. The saints at Mt. Zion have their faces Zionward, and are moving things; they have just built an up-to-date country church. The church and pastor are feeling good over their progress.

## Smyrna Church.

At Smyrna Church, Pike county, our meeting embraced the second Sunday in August and the following week. Bro. J. B. Quin did the preaching there. Fifteen additions to the church, with thirteen for baptism, with more spirituality in the hearts of the saints was the result of this meeting.

## New Zion Church.

Then at New Zion Church, Pike county, the third Sunday in August and week following. Elder Isaiah Watson, State evangelist of Louisiana, came to our relief at this fort and did the preaching. Bro. Watson is a live wire in the ministry, a very great worker. A good church revival, a young folks' prayer-meeting inaugurated, and fourteen happy converts for baptism was the result of this meeting. During the year's work so far I have baptized more than fifty persons, with three converts standing over yet. May the Lord's rich blessings continue with us.

## INFORMATION WANTED.

(W. A. Taylor).

I would like to ask a question through The Record. I desire some brother to answer from God's word, was the kingdom of God or heaven ever offered to the gentiles? If so in what sense? Is the church any part of the kingdom? If so what is its purpose or relationship toward the kingdom? If the kingdom was offered the gentiles and the church is an institution in the (invisible or visible) kingdom to execute its laws, how

can such scriptures as Rom. 11, I. Thes. 4:16, 17, Matt. 24:10-41, Rev. 20:5, 6, 8, Matt. 24:22, Mark 13:20, also Rev. 21:1-5 and others be understood?

## HICKORY RIDGE.

(W. C. Johnson).

Hickory Ridge held its protracted meeting commencing 3rd Sunday in August and lasting five days. Our pastor, C. L. Lewis, of Clinton, preached two sermons each day and we are vain enough to say that his preaching was of the high gospel order and could not have been done with any more simplicity and power by any one and we are sure that it was listened to by all, and we think the Word preached will not return void. While we only had two to join we are sure our church has a greater idea of what Christian living means than we did before.

May God bless Bro. Lewis is the prayer of one and all who wants the cause of Christ in our midst to prosper. We have been in a lukewarm state for a long time but hope for new zeal by one and all.

## UNION AND DECATUR.

(J. R. Nutt).

It was the privilege of the writer to assist Pastor E. J. Hill in two good meetings, one at Union and the other at Decatur. The meeting at Union was great from several standpoints. In the first place, the meeting was held in their new house of worship. The house was built at a cost of about \$3,500. It is modern and well equipped in every way. Bro. Hill has only been pastor there for about three years and the work accomplished in these three years shows only how well he has the work in hand. No man has wrought better for the kingdom of the Master than Bro. Hill, and that beautiful new house stands as a monument to his earnest efforts. The building is a credit to him and the church.

In the second place the meeting at Union was good because of the large number of people who attended. I never saw people attend church better in my life.

In the third place the meeting was good because of the number received into the church. There were twenty-six in all and ten of these for baptism. In all, it was one of the best meetings I have ever seen.

Decatur is the home of Rev. N. L. Clarke of sainted memory, and well has his mantle fallen, for the people love Bro. Hill very much. There were six for baptism and the church revived and everybody happy.

I am very grateful to Bro. Hill and his good people for the opportunity of holding these two meetings. May the rich blessings of my Heavenly Father follow them through life.

# The Baptist Record

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## LAUDERDALE COUNTY ASSOCIA- TION.

We had the privilege of spending one day with this young association, which was holding its annual session with the First Baptist Church, Meridian, whose popular pastor is Dr. T. J. Shipman. We found Rev. J. D. Cook in the chair presiding with efficiency, with Bro. William Stinson at his side recording the doings of the association. The Lord's day received timely and able handling by Dars. J. A. Hackett and R. A. Venable. A very able report was presented by Dr. Venable on the subject of missions, including State, home and foreign missions. Among the visitors whom we met were Dr. J. W. Lipsey, Dr. J. L. White and Brother Strickland, of Memphis, and Dr. A. V. Rowe.

It was a very great pleasure to meet our old friend, Mrs. Laetta Flynn ('nee Miss Durham), and her good husband, of Kelly. Her father was one of the most useful laymen Yazoo Association ever had. He was intelligent, pious and wise. We greatly enjoyed a conversation with Dr. J. L. White, pastor of the Central Church, Memphis, who will aid Pastor Borum, of the First Church, Jackson, in a meeting November 12th.

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enlarged recently by a seating capacity of about 300.

On the Saturday night preceding the meeting some vandal burned out the keyboards of the beautiful pipe organ, disabling the instrument for use during the association. The loss sustained was \$800.00, which was promptly paid by the insurance company. It will be ready for use in a fortnight.

In company with Dr. Rowe we had the best of entertainment in the home of Mrs. A. K. Woods, secretary of the Central Committee. She is a busy and efficient sister in the realm of woman's work.

From the General Association Revs. S. R. Culpepper and D. W. Moulder were present. There are six white Baptist churches within the corporate limits of Meridian. The pastors of these churches are I. A. Hailey, T. J. Shipman, J. W. Mayfield, J. D. Cook, J. L. Endley, and

Bryant. The Baptists largely predominate in the city and surrounding country.

## THE COLDWATER ASSOCIATION.

We were not present on the first day, but learned that N. W. P. Bacon was elected moderator, and Walton E. Lee, clerk. This old association is composed of a lot of fine men, and is evidently pushing out to larger proportions in its work. Large time was given to missions, the soul of every association. The meeting was held with the Baptist church at Olive Branch, whose popular pastor is M. W. Deloach, of Memphis.

Our home was with Bro. and Sister Henley. In this home was found an unusual amount of Baptist intelligence and Baptist spirit.

The entire morning session of the second day was devoted to an unusually vigorous discussion of the question of missions, associational, State, home and foreign. Among the visitors whom we met were Dr. J. W. Lipsey, Dr. J. L. White and Brother Strickland, of Memphis, and Dr. A. V. Rowe.

The editor participated in the ordination exercises of three deacons in the Second Church, Jackson, last Sunday. They are T. J. Turner, A. B. Smith and A. C. Powell. The Second Church has become a strong church, and is doing a fine work under the leadership of Rev. M. O. Patterson.

We had the pleasure Monday of meeting in our office Rev. J. W. Dickens and Dr. Geo. H. Crutcher, Home Board evangelist, now engaged in a meeting with Pastor J. W. Dickens at Crystal Springs. Brother Dickens reports the meeting good. It will probably close the latter part of the week. Already several have joined.

**CALHOUN ASSOCIATION.**  
We were able to be with this body only during the first day. Bro. A. Bruner, a very valuable layman, was elected moderator, and Bro. Blue, clerk. The attendance was good, and the interest fine. The impression made upon

our mind was that this body is advancing along all lines. It was pleasant to mingle with old friends and to make many new ones. Great hospitality was extended the representatives of missions and The Baptist Record respectively. We regretted to leave this fine body of brethren so early, but duty called us on to another place.

## THE UNION ASSOCIATION.

We reached this body on Saturday the second day. Rev. S. R. Young was in the moderator's chair and Rev. Madison Flowers keeping the records of the association, when we reached the place. The meeting was held with the Antioch Church, 15 miles west of Hazlehurst, on September 23d. The attendance was very small, but the spirit was harmonious and aggressive. The territory is small and is included in the worst hurt boll weevil district of Southwest Mississippi. The time given to the consideration of missions was the best of the association. Secretary Rowe was present, and followed the reading of report on missions with one of his best speeches.

Mississippi College opened with 313 present on the first day, and the second week opened with 341, and still they are coming. The prospects are good for an enrollment of over 400 for the session. There is no estimating the full measure of good our college has done for Mississippi and the world, and what it has done is only a guarantee of what it is yet to do.

Miss Willie V. Montgomery was married to Mr. Herbert Young Bryan Tuesday, September 20, 1910, in Yazoo City, Miss. The bride is an accomplished daughter of Mr. and Mrs. William A. Montgomery, of Yazoo City. Our best wishes attend this fine couple.

The editor participated in the ordination exercises of three deacons in the Second Church, Jackson, last Sunday. They are T. J. Turner, A. B. Smith and A. C. Powell. The Second Church has become a strong church, and is doing a fine work under the leadership of Rev. M. O. Patterson.

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We have just received from the American Baptist Publication Society, Philadelphia, the last volume of the People's Commentary on the New Testament. It

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## THE BAPTIST RECORD

covers I., II. and III. John, Jude and Revelation, and is written by O. P. Eaches, D. D. It can be had from the publishers, or The Baptist Record. It well maintains the high record gained by the preceding volumes of Clarke's People's Commentary. Price \$1.25.

For the information of those interested in reduced rates to the Baptist State Convention in Greenwood, we are pleased to announce that Corresponding Secretary Walton E. Lee has taken the matter up with the railroads, and as soon as rates are made to him, due announcement will be made in The Baptist Record.

Pastor W. A. Borum has returned from his vacation spent in Virginia, and is again preaching to large congregations every Sunday, and receiving members at almost every service, having received five on last Lord's day evening. He expects to engage in a protracted effort to bring sinners to Christ about November 1st, having to his help Rev. J. L. White, D. D., pastor of Central Church, Memphis.

We gladly publish an account of Rev. J. C. Parker's work during the summer months. He is serving the cause in a way that counts—in figures, as well as in fruit. He has kept up his regular work and filled all appointments except September 1. As a result of his summer work, 223 members were brought into the fold. Providence Church in Panola county, near Water Valley, received into the church the largest number—56, 49 for baptism.

## LAYMEN'S MISSIONARY MOVE- MENT.

The executive committee has just published two tracts for free distribution among those who are sufficiently interested to write to J. T. Henderson, Bristol, Va., for them. One sets forth the duties of the State and associational laymen's committees and the other the plan for operating the movement in the local church. Pastors as well as laymen, are invited to read these tracts and, if they find the policies set forth practical and scriptural, to join us laymen in an effort to introduce and work them.

The executive committee is of opinion that the State laymen's committees and State Boards should be in closest touch and heartiest co-operation. Would it not be wise for these two agencies to combine in planning and conducting a missionary campaign in every association in the South? Let preachers and laymen unite in such a campaign, seeking not only to educate and inspire, but to introduce business like methods of missionary finance. Many inactive

churches might be aroused in this way.

It is gratifying to learn that this method of campaign has been tried in some parts with most satisfactory results. I am also very much encouraged by reports that come from churches that have adopted the every member can vass and weekly systems of missionary finance. One layman writes: "Our church has within the past year put into operation the weekly system of contributions for State, home and foreign missions. The result has been decidedly gratifying, and will result in nearly or quite doubling the amount of money received." Tract three explains how this can be most effectively done.

## BAPTIST ANNUAL REPORT.

The First Baptist Church, of this city, are congratulating themselves on their ability to submit one of the most prosperous reports in the history of their organization, and at the regular annual convention of the Mount Vernon Baptist Association, which convenes in Marvell on the evening of September 1st and continues until Sunday, this church will submit the most flattering financial and statistical reports of their career.

A special rain will be provided leaving this city Thursday and returning at 8:15 the same evening, for all those caring to attend the session, and quite a delegation besides the official body are expected to be in attendance.

The report submitted by Rev. E. D. Solomon, pastor of the local church, contains the list of members added during the present year, 70 being added by baptism, 39 by letter and 1 by restoration—giving a total church membership aggregating 342, with a Sunday School enrollment of 304.

Following are the names of the delegates who attend officially:

E. D. Solomon, G. H. Vineyard, Lee Pendergrass, J. W. Sandford, J. W. Porter, Mrs. J. A. Reagan and Miss Mary E. Blackburn, while the following statement will be found of more than ordinary interest:

Finances.	
State missions .....	\$ 314.33
Home missions .....	188.80
Foreign missions .....	175.00
Associational missions .....	160.00
Orphans' Home .....	171.09
Church expenses .....	3,992.57
Building and repairs .....	846.15
Ladies' Society, collected and paid out .....	546.80
Sunday School collections .....	443.79

Total amount raised and disbursed .....

Value of Church Property.

Church edifice .....	\$15,000.00
Chapel .....	1,000.00

Parsonage .....

Total .....

Three Sunday Schools with enrollment of 304 pupils.

## A WORD OF WARNING.

(L. D. Posey).

By invitation from my old time friend and yoke fellow, Rev. T. J. Moore, of Bay Springs, Miss., it was my pleasure to assist him in his meeting held with a church called Union Seminary in the southeastern portion of Jasper county. I found the membership and congregation to be a cultured, prosperous and well developed people, in the heart of a fertile portion of southeast Mississippi, four miles off the K. C. railroad.

Bro. Moore serves the church at Mossville in connection with this church, and during the meeting had me preach there Sunday night and Thursday night. We had a splendid meeting, one in which the people seemed to be very much blessed. At Union Seminary we received two persons by letter, and at Mossville we received one by letter and two for baptism.

I found Bro. Moore to be very much loved by his people and doing a good work. It was a great pleasure to me to labor with him among such people I received every kindness from him and his people that heart could wish.

But I found one very sad feature connected with the history of that splendid church and community. Some two or three years ago, what is there variously termed "Bogardism," "Landmarkism" and "Gospel Missionism," made its way into that community. It came rather stealthily in this way: A religiously disgruntled, non-licensed physician located there and began placing sample copies of a certain paper published beyond the Mississippi River, whose chief delight is to misrepresent and abuse all our regular agencies for doing mission work, into the hands of certain persons whom this doctor sought to influence. In a little while, through this mischief maker's suggestion, some member invited a preacher of the "new-fangled" stripe to make an appointment to preach in this and another large and prosperous church. Thus began the trouble and discord which has resulted in rending these churches and communities, and causing divisions that only time, grace and wise management will ever heal.

Seeing as I have seen there, the disastrous effects of this strife-breeding "ism," let me warn all readers of The Baptist Record against ever allowing that thing to take root in our churches, playing as it does upon ignorance and prejudice. The only safe course to pursue is to prevent its entrance if possible, and failing there, "nip it in the bud."

Magee, Miss.

# Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

## THE GOSPEL OF THE KINGDOM.

(Matt. 25:1-13).

Lesson 1. October 2.

### The Wise and Foolish Virgins.

The lessons of this quarter are confined to the last days of Jesus' life on earth. More than a third of the gospel narrative is given up to the last eight days, so very important were these events in the eyes of the writers. To connect the lessons of this quarter with those of the last, one should read Matt. 23 and 24, two of the most dramatic chapters in the Bible. The time is Tuesday. The conflicts in the temple closed our Lord's question about the Messiah. Several interesting events doubtless occurred before and as they were leaving the temple, such as the "widow's mite" and our Lord's prediction concerning the destruction of the temple. He, with Peter, John, James and Andrew, went to the Mount of Olives where he answered the disciples' question concerning the signs of the times and charged them to "take heed that no man lead you astray." (Matt. 24:3, 4).

At what time in Jesus' life did this teaching occur?

How large a portion of the gospel narrative is given up to this last week?

What reason for this can you think of?

Why are the 23rd and 24th chapters of Matthew a dramatic setting for this parable?

Just where was Jesus sitting when he told this story?

What could he see from that point? (The Temple).

What had he just predicted? (Matt. 24:1, 2).

What question had they been asking him? (Matt. 24:3).

What answer had he made? (Matt. 24:4, 5).

Tell the story of the Wise and Foolish Virgins.

Why did Jesus think it necessary to go still further into explanation by giving this parable? (He wanted to impress upon them the lesson of individual responsibility for the future. "Be ready.")

What did he mean by this "gospel of the kingdom"? (It was much more difficult for them than for us to grasp the spiritual truth that God's kingdom is to come, "not by might, nor by power, but by my Spirit."—Zech. 4:6).

Verses 1-12: How had Jesus' previous teaching led up to this parable?

What was the custom at Jewish marriages when the bridegroom was greeted? (As he, with his friends, marched

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is such a thing as being too late?

How strong, morally is the best man you know? (Just as strong as his weakest point).

What does the lesson of the Wise and Foolish Virgins mean to you?

## PLACE AND TIME OF ASSOCIATIONAL MEETINGS.

### September.

Carey—Union Church, Whiteapple, Y. & M. V., Friday, 30.

### October.

Chester—Bear Creek Church, Saturday, Oct. 1.

Liberty—Hurricane Church, Choctaw county, Ala., 5 miles south of Melvin, Ala., Saturday, October 1.

Oktibbeha—Pine Grove, Neshoba county, Saturday, 1.

Yalobusha—Ascalmore Church, 12 miles west of Tillatoba, 6 miles south Charleston, Wednesday, 5.

Pearl Leaf—Seminary, G. & S. I., Wednesday, 5.

New Liberty—Mt. Olive, Jones county, Wednesday, 5.

Central—Raymond, Y. & M. V., Wednesday, 5.

Mississippi—New Zion Church, 8 miles north of Liberty, Thursday, 6.

Louisville—Liberty, 7 miles west Noxapater, M. J. & K. C., Saturday, 7.

Pearl Valley—White Oak Church, 7 miles N. E. Edinburg, Saturday, 8.

Magee's Creek—Terry Creek Church, 7 miles northwest of Oskyka, Saturday, 8.

Aberdeen—Pontotoc, M. J. & K. C., Tuesday, 11.

Coldwater—Olive Branch, Frisco.

Choctaw—Bay Springs Church, 5 miles east Kosciusko, Aberdeen Ry., 14.

Hopewell—Forest, V. & M., Friday night, 14.

Kosciusko—New Hope Church, 8 miles west Sucarnochee, M. & O., 14.

Lincoln County—Holly Springs Church, Friday, 14.

Leaf River—Sand Hill Church, Green county, Saturday, 15.

Tombigbee—Belmont Church, Tishomingo county, on I. C. R. R., Saturday, Oct. 15.

Deer Creek—Itta Bena, Southern, 18.

Monroe County—Lebanon Church, 10 miles east Aberdeen, I. C., Wednesday, 19.

Bogue Chitto—Moak's Creek Church, 3 miles E. Johnston, I. C., Thursday, 20.

Harmony—Friendship Church, Lena, 16 miles N. Forest, A. & V., Friday, 21.

Lebanon—First Church, Hattiesburg, Wednesday, 26.

Hobolochitto—Pickayune, N. O. & N. E., Thursday, 27.

Trinity—Amity Church, Sparta, Friday, 28.

### November.

Gulf Coast—Long Beach, Wednesday, 9th.

toward the home of the bride, crowds looked down from the flat roofs and from the sidewalks, and women raised the peculiar cry of wedding joy that told those farther down the procession was coming. All carried lighted lamps or torches).

Why was there uncertainty as to the precise hour of his coming? (The bridegroom always chose his own time for going).

Just why were the foolish virgins to be blamed for their conduct? (Because they knew the hour of his coming was uncertain).

Why were they not recognized when at last they came calling at the door? (They had shown him disrespect by not being "ready").

Verse 13: How did this story apply to the disciples' question concerning the time when Jesus would set up his kingdom?

Central—Raymond, Y. & M. V., Wednesday, 5.

What idea had the disciples in mind?

What change in their thought did Jesus try to bring about by this parable?

What is the lesson he is trying to teach them now?

Why were these five virgins foolish instead of ignorant? (They had not made the preparation they knew was expected of them).

Were the wise virgins selfish in not dividing? (The oil of the Christ spirit must be paid for by daily living the Christ life).

What lesson do you get from "they all slumbered and slept"? (Some slept knowing they were prepared, the others slept knowing they were not).

### Seek Further Answers.

What is the key note to this lesson? (Watch).

If Jesus were telling this parable to us of the present day, just what do you think he would mean by it?

How does this lesson show Jesus' skill as a teacher?

How many things can you recall that the Kingdom of Heaven is like?

(See Matt. chapters 13, 18, 20, 22).

Why did the foolish virgins take no oil?

Did they expect it to be furnished?

Did they think they would have a chance to get some the last moment?

Did they refuse to take the time and trouble to get it when they could?

When is the time to get ready to live?

When is the time to get ready to die?

Give some examples in modern life where carelessness in accepting responsibility has wrought ruin?

Does Jesus teach elsewhere that there

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(J. A. Chapman).

## SOME MEETINGS.

We began making preparation for our meetings about two months before the time set to hold them—by covenanting to pray that God would give us a great meeting. Several members of our church (Mars Hill) agreed to pray every day for their meeting and you may guess of the results.

We began our meeting at Sarepta in Franklin county on Saturday before 4th Sunday in July with Bro. W. J. Weathersby of Louisiana to do the preaching and the results were 21 added to the church and the church revived. One was an old man nearly 60 years of age. Bro. Weathersby is a good preacher and did some fine preaching. Sarepta is going to repeat her efforts by beginning another meeting Wednesday before 4th Sunday in September, and on Friday celebrating her centennial, being 100 years old on that day, and on Sunday have a children's day. Sarepta is a great old church, but there is one bad feature and that is she has a lot of drones.

We began our meeting at Concord, 12 miles west of Bogue Chitto, Saturday before 5th Sunday in July. Bro. J. R. Johnston did the preaching and his preacher son, Sidney, led the singing. The brethren said it was the greatest meeting they had ever had. Results then and afterwards 18, one 64 years old. Concord is advancing now though when they met to call a pastor one of the brethren said they met to call a pastor or dissolve. I have been there since June and God be praised that they did not dissolve for this church is badly needed there.

I was called to Mars Hill Church in January, and although I did not finish my college course till June, I went twice a month to them from Clinton and about the middle of June I moved in their nice \$1500 parsonage, which be speaks their love and devotion to our Master. And Bro. Bailey I have heard and read of people being kind to their pastor and pounding him with many good things, but this is my first experience and I want to say that our great and good president of Mississippi College, Dr. Lowrey, was not wrong when he said that Mars Hill was the best country church that he knew of anywhere. God be praised for such a noble people—they serve God because it is right and they love to serve him. I'm grateful to God for directing us here, and to these people, both Baptist and Methodist, for kindness shown us.

On Saturday before the first Sunday in August we began our meeting at Little River. Bro. G. H. Suttle aided us in this meeting, preaching with great earnestness for five days. While we did not have as great an ingathering as we wished for, yet the church was greatly strengthened and we considered that we held a real good meeting. One candi-

gee came to our rescue when he had to leave.

We had a precious meeting and resulted in 13 for baptism, one an old man 76 years old. This makes four old men we have baptized this year. We think others, old and young, will follow.

Bro. Johnston preached with great power and the Spirit was with us and you could hear, "We have never seen it so plain in all our days." A great preacher, a great people, and great results. We give God the glory.

We began our meeting at Sarepta in Franklin county on Saturday before 4th Sunday in August and continued eleven days. Our pastor, I. P. Randolph, was assisted by Dr. Geo. H. Crutcher, who is an evangelist of great power and we think one of the finest men and ablest preachers to be found anywhere. We were also fortunate in having with us our great evangelistic singer, I. E. Reynolds. If you want a man that can sing and get singing out of a man that was never known to strike a tune, Bro. Reynolds is the man. There were 46 additions to the church, 39 by baptism. Our church is very much revived. We have a very fine graded Sunday School, somewhere about 200 enrolled. Much credit is due Mr. Arthur Flake for the great Sunday School enthusiasm in our church and community.

## SOME MEETINGS.

(J. L. Watts, Jr.)

We began our meeting at Improve on Saturday before the fifth Sunday in July. Bro. J. P. Williams, of Mendenhall, came to our assistance and did the preaching. He seemed to be strongly upheld by the Spirit, preaching with great power and earnestness and gaining completely the interest and love of the people. In the afternoons the house would fill quietly without even the singing of a song, so anxious did the people appear to get the whole sermon. The pastor or congregation had never before seen such great and untiring interest manifested. The good this meeting has accomplished will never be known in this life, but some of the results was

the strengthening and bringing the church into a closer fellowship and receiving 23 precious souls for baptism. Many more were deeply interested. While at our August meeting following the pastor had the great pleasure of receiving and baptizing another brother who is a husband and father. The church unanimously invited Bro. Williams to be with us in our next annual meeting.

On Saturday before the first Sunday in August we began our meeting at Little River. Bro. G. H. Suttle aided us in this meeting, preaching with great earnestness for five days. While we did not have as great an ingathering as we wished for, yet the church was greatly strengthened and we considered that we held a real good meeting. One candi-

date for baptism and one restored. Bro. Suttle is to assist the writer in a meeting at Cana Church the third Sunday in this month. Brethren pray for us, that we may have a good meeting, and one that will redound to God's glory.

Improve, Miss.

## MT. OLIVE.

(J. H. McGee).

Our meeting at Mt. Olive Church in Prentiss county began on 3rd Sunday in August and continued eleven days. Our pastor, I. P. Randolph, was assisted by Dr. Geo. H. Crutcher, who is an evangelist of great power and we think one of the finest men and ablest preachers to be found anywhere. We were also fortunate in having with us our great evangelistic singer, I. E. Reynolds. If you want a man that can sing and get singing out of a man that was never known to strike a tune, Bro. Reynolds is the man. There were 46 additions to the church, 39 by baptism. Our church is very much revived. We have a very fine graded Sunday School, somewhere about 200 enrolled. Much credit is due Mr. Arthur Flake for the great Sunday School enthusiasm in our church and community.

## A REQUEST.

(J. E. Byrd).

Some one mailed me a manuscript on the Sunday School Manual and failed to sign name to it.

The work is well done and the person is entitled to a diploma.

Please send me your name when you read this and I will do the rest.

## NOTICE TO MESSENGERS OF YALOBUSA ASSOCIATION.

(J. D. Tennison).

To those who are expecting conveyance from Tillatoba will please be there not later than 2 p. m. Tuesday, Oct. 4. Please drop a card to J. D. Tennison, Tillatoba, R. F. D. No. 1, so we may know how many to meet.

The association is to be held with Ascalmore Church, 12 miles west of Tillatoba, and 6 miles south of Charleston, Oct. 5, 1910.

## WHAT'S YOUR ANSWER.

If every church member were just like me,

What kind of a church would my church be?

If a soul's salvation depended on me, Where in Eternity would that soul be? —Watchman.

## THE BAPTIST RECORD

### COLUMBUS ASSOCIATION. (W. A. Jordan).

Your correspondent has just closed a meeting at Mayhew, assisting Bro Chas. Nelson, the efficient and popular pastor. Baptized one at close of meeting. Had a good meeting—at least the Christian people seemed to be helped and the interest among the unsaved seemed to be general. Mayhew did herself proud in the way of hospitality and also in attending the services though there was quite a deal of sickness during the meeting. Bro. William Burgen, a young minister from Mississippi College, lives there and rendered great help and preached some. He will teach in the high school at Mayhew this year. This is an ideal arrangement for him and the community. His influence on the young people will be good and he will no doubt make a fine teacher as well as preacher. He is one of the finest of our young preacher boys and the denomination will hear from him. There are some fine people in and around Mayhew and I am glad to have had the privilege of preaching to the people there. God Bless Mayhew.

The A. & M. College opened today under favorable auspices. There were 750 students at the opening—largest in the history of the institution. Mr. Mooney, editor of the Commercial-Appeal, made a timely address. He made an appeal for the Christian religion based on the New Testament and the revelations of the Old Testament. It was a hard blow at higher criticism and came as a timely warning, coming as it did from a layman and editor of a great daily. It was one of the finest addresses it has ever been my privilege to hear.

The effect of our meeting is still being felt. One to be baptized tonight. It was the kind of a meeting that lasts after the preacher is gone. Barton's work under God takes deep hold on the heart and life. I thank God for him and his coming to us.

I expect to attend the Central Association at Raymond. I have a duty to perform there and although I have moved from the bounds since the last association met I still feel under obligation to show up and do my duty. Besides I will be glad to meet the good brotherhood of Central Association and bring greetings from Columbus Association.

I might state that the contributions to foreign missions by Columbus Association was something more than \$4,000 this year. This was a great advance over last year. We hope to do better next year. God bless all your readers.

My summer's work in meetings has been strenuous but pleasant and I trust profitable. I have held meetings at Norwood, La., Pocahontas, Miss., Mountain

### THE BAPTIST RECORD

Creek, Salem, near Learned, and Mayhew. I have helped Brethren Haman, Jeffrey, Murphy and Nelson. These are fine brethren and are true Bible Baptists. God bless these pastors and their splendid churches. Greetings to my friends all over Mississippi.

### MONTICELLO.

(C. H. Webb.)

On the fourth Sunday in August we began our meeting at Monticello, and continued until the following Friday night. Bro. P. L. Lipsey, of Clinton, was with us to do the preaching. Bro. Lipsey came full of the Holy Spirit, and actuated with but the writer's privilege actuated with but one purpose—the salvation of souls. Rarely, if ever, has it been the writer's privilege to hear the Gospel more clearly and more forcibly presented than it was presented by Bro. Lipsey during these few days. He made it so plain that his hearers not only might understand, but they must understand, if they gave ear to his preaching.

Considerable sickness prevailed in town all through the meeting, thus causing our congregations to be smaller than we had anticipated. While visible results were not so great as we had hoped and prayed for, still we believe that much good was accomplished for our Lord's cause, and only eternity will reveal all.

Fourteen were received, one restored, nine received by letter, and four by baptism. But we trust the greatest good was in the deepening of the spiritual life of our church membership. We hope to be able to do more for our Lord's cause in Monticello than we have ever done before.

We are thankful for having Bro. Lipsey in the meeting with us at Monticello. He is indeed a power for God. May the Lord bless him in his great work at Clinton. He should have the prayers of every parent who has a boy in Mississippi college, or who has a daughter in Hillman college.

### MONTICELLO.

(C. H. Webb.)

Our meeting here begins on Wednesday after the first Sunday in October. Dr. Venable will do the preaching. We are expecting a great feast in good preaching. The Hobolochitto Association meets with us on Friday before the 5th Sunday in October. We would be glad to have you with us on that occasion. In fact, would be glad to have you at any time.

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### BROTHER WESSON'S BOOK.

(H. W. Rockett.)

I have read Brother Wesson's book: "Mystery overcome by facts," and want to endorse what the editor of the Record said about it. It is a decided addition to our Christian literature, and fills a long felt want. The author has entered a comparatively new field and thoroughly gleaned it. The object of the book is to prove the deity of Christ, and, while the historical argument is not ignored, it deals almost exclusively with the internal evidence of the Bible, which is the best of all arguments on Christian subjects. To my mind the best part of the book is its treatment of the Messianic prophecies. The author selects these carefully, interprets them clearly, and shows conclusively their fulfillment in Christ. It was refreshing to read this part of it. The most of us are not as well acquainted with these old testament prophecies as we ought to be. In a preface, the author intimates that the book was written for the masses, but it is a good book for the preachers with limited libraries. The book gives evidence of research, and close study, but is set in plain and simple statement. It helped me, it will help you. It can be obtained for one dollar from Brother E. L. Wesson, New Albany, Miss.

### THE OXFORD ASSOCIATION.

(J. R. Sumner.)

The Oxford Association met with Concord Church at 10 o'clock a.m. September 6th. E. A. Jennings, the moderator, was very greatly missed. In his absence W. I. Hargis, the clerk, called the association to order. W. W. Dickens of Batesville was made temporary moderator and later permanent moderator. W. I. Hargis was re-elected clerk and J. W. Higginbotham elected treasurer. The following were welcome visitors. J. L. Johnson, Jr., from Mississippi College; M. J. Derrick, from Yalobusha Association; N. W. P. Bacon, from the Coldwater, and G. W. Wright from the Calhoun.

The home preachers present were: J. W. Lee, E. M. Taylor, T. B. Williamson, Henry Shepherd, C. C. Briscoe and J. R. Sumner.

The reports were well presented and ably discussed. There was only one sermon, the introductory by J. W. Lee. It was very good. Text I. Tim. 2:5.

The devotional exercises were conducted by the following, who read the scriptures indicated: J. R. Sumner, Phil. 2:1-18; M. J. Derrick, I. Cor. 13; T. B. Williamson, Rom. 12; N. W. P. Bacon, John 15:1-16; Henry Shepherd, Eph. 2:1-10; E. M. Taylor, Luke 16:1-12.

The next meeting will be at Batesville.

Some of us stayed through the three days. Others left before the close.

Thursday, September 29, 1910.

### MY MEETINGS.

(J. J. Walker.)

As all of my meetings are over, and as our associational year is over, I will write something concerning them. On Monday night before the fourth Sunday in June Bro. R. J. O'Bryant began a meeting at State Line which lasted till the following Sunday. Bro. O'Bryant is in my judgment one of the most fearless and sound preachers. There was only one accession to the church, but many who had been worthless to the church were enlisted and the outlook is encouraging.

On Thursday before the first Sunday in August Bro. H. R. Holcomb came to assist me at Shubuta and for twelve days he held forth the Word of life in a manner peculiar to himself, which was telling in its effect. In many respects it was a great meeting, especially on the inside. The membership was greatly strengthened and we are better prepared for the great conflict against sin and the devil. There were eleven admissions, five by baptism and six by letter.

On Thursday night before the second Sunday in September, Bro. W. E. Fendley, of Meridian, came to my help at DeSoto. He held forth the old gospel truths with great clearness, earnestness and power for 8 days. Bro. Fendley is a most lovable and consecrated character, and it was a great joy to work with him. There were five admissions and the membership greatly strengthened. The reports of the churches at the association showed that we are getting on higher ground, and that we are beginning to address ourselves to the cause of missions and the development of our people in good earnest. Our church at Shubuta made the best record in her history for which we bless the Lord. May his blessing be on all the workers.

### GLOSTER.

(I. W. Read.)

We have just closed a meeting of real interest though not a large number of conversions. Sept. 6 Rev. E. D. Solomon came to us and preached faithfully until the 18th. The attendance was large especially at night. The morning sermons were very effective in instruction for the Christians. His preaching is plain, direct and forceful. He supports his positions by an array of scripture not easily resisted.

The plan of salvation he makes very clear. He does not bluster and find fault but manifests a kind sympathetic spirit. The church was blessed by his coming, and it was a special pleasure for the pastor and his wife to have him in their home. There were several additions to

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the church by baptism and an influence exerted which will yet bear fruit. Bro. Solomon seems to be specially adapted to evangelistic work and if he should ever decide to leave the pastorate for that work success would surely crown his efforts.

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Our church here keeps the ground so well worked that not a great many conversions can be expected at any one time. The good ladies of the church surprised the pastor's family by bringing into the pantry many good things. It is a pleasure to be associated with such people.

### THE THREE PARABLES

(J. R. Sample.)

I appreciate very much the nice things that my teacher (Bro. Anding) says about me, and indeed I really do not know which I appreciate most the things he said or the way he said them. And I want to say in return that he is the best Sunday school teacher I have had for over sixty years of my Sunday school life and that an attentive class with Bro. Anding for teacher is not far short of a theological seminary. He or she is fortunate who may find a place in his class. Being Bro. Anding's pupil I felt at liberty to invite him to take his "light from under the bushel" and let it shine on my reflections on three, or if you please, on the three in one parables, in Luke 15th chapter for the good of all who may be concerned. It will be remembered that I did not say anything in the article about backsliding, and while I would not now say, for certain, that it was intended to apply to a backsliding Christian I do not know of a parable that would illustrate a backsliding Christian so well.

It seems to me that the three parables taken together are designed to show the readiness with which our Heavenly Father receives all true penitents when they come to him pleading forgiveness, and it may apply to those who have backslidden and wandered off into sin, or those that have been born of the Spirit and convicted of sin. It seems to me that it is the backsliding Christian who comes to himself, since the unregenerate sinner dead in trespasses and sins cannot come to himself but must be born again.

### OSYKA.

(J. R. G. Hewlett.)

The Osyka Church has just enjoyed a great meeting, in which Bro. R. L. Bunyard, of Magnolia, did the preaching. It was the pastor's pleasure to bury in baptism 19 precious souls, there being 3 additions by letter.

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## WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley).

## Woman's Central Committee:

MRS. J. A. HACKETT, Meridian, President of Central Committee.  
 MRS. W. R. WOODS, Meridian, Secretary of Central Committee.  
 MRS. W. S. SMITH, Meridian, President of Sunbeam work.  
 MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

## Officers of Annual Meeting:

MRS. J. D. GRANBERRY, Hazlehurst, President.  
 MRS. A. J. AVEN, Clinton, Vice-President.  
 MRS. GEO. W. RILEY, Jackson, Recording Secretary.

## WITH JESUS.

(Miss Annie Kate Barnes, in The Baptist World).

I talked with Jesus—  
Now I go to those I need  
With words of cheer,  
That they may hear  
Of one who is the Lord indeed.

I walked with Jesus—  
Now I tread the ways of men  
With loving care  
And whispered prayer,  
To win them unto him again.

I lived with Jesus—  
May my light from him so shine  
That men may see  
and learn through me  
Of him who is the true divine.

Superior to Lemonade  
Horseford's Acid Phosphate  
A teaspoonful added to a glass of cold water with sugar, makes a refreshing drink.

## MISSIONARY CALENDAR.

Sunday, Oct. 2—Blessed be God.  
 Monday, 3—Rev. and Mrs. J. S. Cheavens, Saltillo, Mexico.—Job 23:10.

Tuesday, 4—Miss Addie Barton, Saltillo, Mexico.—John 15:11.

Wednesday, 5—Rev. J. H. Sobey, Empire, Panama.—John 16:32.

Thursday, 6—Rev. and Mrs. J. G. Chastain, Guadalajara, Mexico.—Matt. 20:28.

Friday, 7.—Protestant publications in Mexico and Central America.—Titus 3:14.

Saturday, 8—Dr. and Mrs. R. W. Hooker, Mexico.—Matt. 6:33.

## MISSION TOPIC FOR OCTOBER—MEXICO.

From One of Our Missionaries.

Our Mexican work is better organized than ever before, and there are many signs of promise in all parts of the country, this notwithstanding the widespread opposition of the priests, their frequent Bible burnings and threats against the timid who are beginning to look into the gospel. Our schools are full, and many students must be turned away for lack of room and funds to accommodate them. A few new schools are being established notably a female college at Guaymas on the Pacific slope. Miss Beulah Bowden, assisted by an able corps of teachers, will be in charge. There are some forty choice young men in our Baptist theological training schools studying for the ministry. These promise much to the work in coming years. The churches along the Pacific slope were

recently organized into an association, looking to co-operative and more efficient work in extending the gospel. Permanent work had been opened recently in the state capitals of Tepic and Culiacan.

Our printing plant has been greatly enlarged, and is breaking all past records in extending our literature broadcast over the country.

## Our Mexican Missions.

Our mission stations in North Mexico are at Saltillo, Torreon, Durango, Juarez, Chihuahua and Hermosillo. During the year there have been two hundred and seventy baptisms, more than the whole republic of Mexico reported a few years ago.

The Madero Institute for girls is located in Saltillo with one hundred and three pupils enrolled. Some of these girls are preparing for mission work among their own people.

At Torreon we have a very successful theological institute, the student body of twenty-one is composed of as fine a lot of boys as you would see in any college.

The Baptist College at Chihuahua is a co-educational school with one hundred and forty-five boys and girls enrolled. A dormitory is much needed for the boys, as yet they are only day pupils. The missionaries who are not employed in the schools give the greater part of their time to preaching the gospel and visiting among the people.

Our mission stations in South Mexico are at Guadalajara, Leon, Morelia and Toluca. In the large and prosperous city of Guadalajara is located our medical mission, a good school, a self-supporting church and a flourishing Sunday School. This church is contributing to both home and foreign missions.

Please think on these lines until you will be so full of good things to tell the sisters that you will have to be held down until your turn. Pray God's blessing on and his presence in our meeting.

Tis often said  
to make a sale

"It's just as  
good as  
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Let no such  
argument pre-  
vail, to wean  
you from  
your time-tried  
friend,

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COFFEE**

THE REILLY TAYLOR CO.  
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We hope every Baptist woman in the association who can will be present and will feel that it is her meeting and that the success of it depends on the interest she takes in it.

We hope to discuss the methods of carrying on successfully the different organizations fostered by our W. M. U., also the necessity of all our helps and how to use them to the best advantage.

Please think on these lines until you will be so full of good things to tell the sisters that you will have to be held down until your turn.

Pray God's blessing on and his presence in our meeting.

Mrs. J. A. Lee,  
Vice President.

Clinton, Miss.

WANTED—At once, man to take charge of small farm, stock and poultry. Salary \$25.00 per month, with home and living furnished practically free. Small family, wife only preferred. None but healthy, sober, industrious and trustworthy need apply. Address Box No. 632, Laurel, Miss.

Thursday, September 22, 1910.

## BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

## GUADALAJARA, MEXICO.

(R. W. Hooker, M. D.)

Amidst the monotonous and commonplace happenings I have suddenly come upon something interesting to write. In answer to a solicitation from the church at Tolosa I went down there three weeks ago and assisted in a series of meetings. This is where our two high grade schools are located, the one for the training of our boys for the ministry and Christian citizenship, and the other for our girls. The Spirit was with us from the very beginning and it was like being in a revival in the home land as one after another of the unconverted ones among the students would rise to his feet professing faith in Christ. It was a happy moment when the last girl made a profession and all but one or two of the small boys were converted. These unconverted students happen to be in our schools because they are pay pupils and we receive them for just this purpose hoping that they may be converted by Christian association from their superstitions, thereby preparing their hearts for regeneration.

But not only the students were converted but many outsiders. Some who had led very sinful lives arose to their feet and told of a work of grace in their hearts, and a determination to lead a higher life.

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Has been used for over SIXTY-FIVE YEARS in MILLIONS OF CASES, for CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only 5% SIMPLE INTEREST.

Thursday, September 22, 1910.

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makes a dessert of purity, quality and endless possibilities.

Dainty, Wholesome, Economical.  
Each package of Crystal Gelatine bears the above TradeMark

Each package is guaranteed to make two quarts of jelly.  
If your grocer does not keep it send to us for Free Sample Package.

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ever produced a man who had such a keen sense of humor or one who knew so well how to make a whole nation laugh.

Dr. Morrison, of Scotland, says, "When the heart throbs and feeling is enkindled, and every nerve quivering with emotion, we scarcely know whether we are sorry or glad." Not long ago a beautiful young woman was married, and after the ceremony, while bride and groom were being overwhelmed with congratulations, her face was wreathed with smiles as glorious as the rainbow and her eyes were full and running over with tears. In her innocent and childish frankness she cried out, "I am not crying because I am sorry." She was illustrating in real life the fact that light and shadow are near akin. Cheerfulness and sorrow are blended in every true life.

This mingling of cheerfulness and sadness has been noted in the lives of great men. Martin Luther spent most of his life in the smoke of battle, but the laughter of Luther was notoriously boisterous. Tennyson was fond of a good laugh, yet it was he who wrote one of the saddest poems in the English language. Mr. Lincoln was bowed down with care and sorrow, and most men who saw him thought he had a sad face, yet it may be doubted whether the world

Western Recorder.

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And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only 5% SIMPLE INTEREST.

## :- DEATHS :-

A Short Tribute to the Late Mrs. Dr. C. A. Barber of Jackson.

(By one who knew her always).

Mrs. Barber was born in Brookhaven, Miss., in 1868, and christened "Necie Warren," the daughter of J. Jesse and Sophie McGlothlin Warren.

She came from that magnificent Welch and Scott blood who came to America during the colonial period, and is a direct descendant of General Warren who fell at Bunker Hill while serving under Washington, and a niece of the beloved Gov. B. G. Humphreys, he having married her mother's sister. In 1835 her parents came to Mississippi from Virginia and settled at Columbia in Marion county, where they became very rich. They moved to Brookhaven in 1858, the year the I. C. railroad reached that place from New Orleans, and built there a magnificent home, which stands until this day, looking down upon the many costly homes built there in all these years.

There were five daughters and one son, and I doubt if this state has ever had a family of five daughters possessed of more culture, refinement or striking personalities; they were born aristocrats and were recognized leaders, and knew no such words as "fall" or "follow."

The foundation of their education was laid at Whitworth College at Brookhaven, which was completed in the famous colleges of this country and some of them in Germany. This put them abreast with the strong women of the state, thus affording them many high places in life for which they were so well equipped.

These conditions made their father's home the center of attraction so long as one of them remained in that stately old mansion whom all delighted to honor.

Mrs. Barber was the youngest of five sisters, and was, therefore, the idol of the home whose father said "couldn't do wrong."

She possessed all of those qualities of a typical southern queen, and was known as "Miss Necie, the beautiful girl and handsome woman" with a disposition that attracted every one, be they stranger or friend.

But while she possessed all the refined and highly cultured qualities, which made her the admired leader in social life, it was her beautiful consecrated Christian character which caused her to devote her whole life in working for her Savior whom she honored and served with her whole heart.

When she with her family moved to Jackson eight years ago the doors to the highest social life were thrown open, bidding her a welcome and offering an opportunity to become a leader in social functions in Jackson, as she had been in the town of her nativity. But that great Christian heart which beat with love and sympathy for those who knew not God in the pardon of sin,

caused her to turn away from these worldly paths and take up again the work of her Savior, for which she was so abundantly endowed, and was called the assistant pastor to Bro. Yarborough of the First Baptist Church, who said "she was the most gifted, and could do more and better church work than any one here knew."

During the eight years of her membership in this strong church she spent some time in all its various branches, visiting the sick, carrying food to the hungry and comforting the distressed, which gave her an opportunity to teach many to Jesus, which no doubt she did.

But it was in the primary department where her time was mostly spent, and with her energy, zeal, devotion and her many tactful graces gave her a power with children rarely found. Here for six years she gave the best part of her life in leading them to a loving Savior which she had known from girlhood.

When she took charge of this department of the Sunday School there were sixteen in attendance with one teacher, and when she gave it up two years ago, on account of failing health, she was teaching 149 little buds, together with seven teachers, to live for Christ.

She has been seen many times sitting on the church steps in the afternoon waiting for the class to meet her to prepare for the Sunday's work, and has sown seed among these children and in her church, which will bring forth fruit many years to come.

As a friend she was loyal to a fault and knew nothing of hate or envy. As a wife and mother, she was perfection, and now, that she is in heaven wearing a crown of righteousness set with stars, singing praises to her Savior, many will rise up and call her blessed.

Would it not be well for all to emulate this noble Christian life? I could spend a day writing upon this marvelous character and the half would not be told, but space forbids.

"A race well run,  
A crown well won,  
Enter thou into the joys of thy  
Lord."

"Blessed are the pure in heart,  
for they shall see God."

Mrs. Josie Searcy.

On July 14, 1910, the spirit of Sister Josie Searcy took its flight to that home whose builder and maker is God.

She was born Feb. 12, 1855, in Lawrence county, Miss. At the age of 18 she was converted and joined the Rock Bluff Baptist Church, being baptized by Rev. S. J. Hitt. At the time of her death she was a devoted member of the Second Baptist Church, Jackson.

Sister Searcy was united in marriage to M. F. Searcy January 21, 1880. To this union were born 9 children, all of whom are living and are Christians. Mother has gone on to await the coming of father and children. Another life has been taken from earth and planted over

## No Cough

Your doctor's approval of Ayer's Cherry Pectoral will certainly set all doubt at rest. Do as he says. He knows. J. C. Ayer Co., Lowell, Mass.

Have not coughed once all day? Yet you may cough tomorrow! Better be prepared for it when it comes. Ask your doctor about keeping Ayer's Cherry Pectoral in the house. Then when the hard cold or cough first appears you have a doctor's medicine right at hand.



## DO YOU OWN ONE OF THESE?

If not it is your own fault. Stop throwing your money away in rents, and put it in a home of your own. Figure it for yourself! Who reaps the profits on rentals? The landlord. Who owns the property after you have occupied it for years and years? The land lord. Who dictates to you as to how long you shall stay and what you shall do? The landlord.

## STOP IT.

and prepare now that which is inevitable—old age. Build a home that you can call your own, according to your own ideas of a home, where you and yours can live peacefully and contentedly, without that eternal "rent day" staring you in the face. You can do this

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JACKSON, MISS.

in the garden of God to bloom forever.

Her Pastor.

Floy Earl Robinson.

Little Floy Earl, only daughter of Brother and Sister E. M. Robinson, went home to be with the Savior last Sunday night. The Lord lent her to her father and mother nearly ten years, and in that short time she imbedded herself so completely into their hearts and lives that it was a great sorrow to give her up. It was pathetic to see all the Sunday School children view the little companion for the last time on earth as she lay in the church. We tenderly laid her to rest till Jesus comes. May he comfort the stricken father and mother in this hour of great sorrow.

J. J. Walker.

Diagnosis by Authority.

In the bright sunlight on a railroad station in Georgia slept a colored brother. He snored gently with his mouth ajar, and his long, moist tongue resting on his chest like a pink plush necktie. A northerner climbed off a train to stretch his legs, unscrewed the top of a capsule and, advancing on tiptoe, dusted ten grains of quinine on the surface of the darkey's tongue. Presently the negro sucked his tongue back inside his mouth and instantly arose with a start and looked about him wildly.

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardui. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old.

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## BELLS

## GOD'S PEOPLE.

God has special ownership in some people. "The Lord's portion is his people; Jacob is the lot of his inheritance." Put side by side with those other words of the Old Testament. "All souls are mine," or the utterance of the one hundredth Psalm rightly translated: "It is he that hath made us, and to him we belong." There is a right of absolute and utter ownership and possession inherent in the very relation of Creator and creature, so that the being is made wholly and altogether at the disposal and is the property of him that makes him.

But is that enough for God's heart? Is that worth calling ownership at all? An arbitrary tyrant in an unconstitutional kingdom or a slave owner may have the most absolute right of property over his subject or his slave; may have the right of entire disposal of all his industry, of the profit of all his labor; may be able to do anything he likes with him; may have the power of life and death. But such ownership is only of the husk and case of a man; the man himself may be free, and may smile at the claim of possession. "They may (own) the body, and after that have no more that they can do."

That kind of authority and ownership, absolute and utter, to the point of death, may satisfy a tyrant or a slave driver; it does not satisfy the loving heart of God. It is not real possession at all. In what sense did Nero own Paul when he shut him up in prison and cut off his head? Does the slave owner own the man whom he whips within an inch of his life and who dares not do anything without his permission? Does God, in any sense that corresponds with the longing of infinite love, own the men who reluctantly obey his hands? He covets and longs for a deeper relationship and tenderer ties.

That nation is poor and that family is poor that raises only enough corn and wheat for its own use. God himself would be poor if, when I asked him for something, he gave me only just what I asked for. I never had a prayer answered in that way in my life. He gives me more than I ask or can ever think of.

God's beautiful pastures are always green when everything is bare and brown.

We have only to lift our faces and ask for our daily bread, and, lo! all the world is his granary. And the bountiful God is bending over us, and all the fields of the world and all the storehouses of heaven are emptied to feed his hungry children.

—Robert J. Burdette.

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The school has its own Preparatory as well as the College courses, Commercial course, Normal course, Art, Expression and Music.

The next session will open September 28th, and continue eight months.

For illustrated catalogue address DR. HENRY WISE TRIBBLE, Pres't.

## "I SHALL NOT WANT."

"Green pastures!" Green pastures in which God "makes us lie down!"

I have learned myself this year the foolishness of the sheep who will not lie down. Sheep herders will tell you very often that the reason they go in front of the great flock of sheep we have in this Western country is because the sheep feed too fast. The great thing is not to drive the sheep, but to hold them back, to keep on the same pasture until it is time for new.

So God holds us back and makes us to lie down in the pastures of his refreshing. Refreshing and peace and rest—that is the type of God's mercies. There is always enough to go round and plenty left over.

When a man puts a meter on his water pipe, he is careful to turn on only a small stream of water and to shut it off before dark. But when God makes a fountain he turns a Niagara over its great, beetling cliffs and lets it pour for unnumbered centuries.

When the Good Lord fed the hungry people in the wilderness, there was more left over than they had to start with. When Paul went to him, asking to be relieved from his "thorn in the flesh," his answer was: "My grace is sufficient for thee." We eat of his manna by day, and then we pillow our heads upon his tender mercies at night and waken to his renewed blessings in the morning.

That nation is poor and that family is poor that raises only enough corn and wheat for its own use. God himself would be poor if, when I asked him for something, he gave me only just what I asked for. I never had a prayer answered in that way in my life. He gives me more than I ask or can ever think of.

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—Robert J. Burdette.

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#### THE TRIPOD OF CIVILIZATION.

(E. J. Compere).

The heart, the lungs and the brain are called the tripod of life. If either of these organs be taken from the body, or seriously injured, death ensues. As in the natural body in regard to these vital organs so it is in the civic body in regard to the vital organizations, the home, the school and the church.

1. The home is the first institution that effects the life of an individual. If the right kind of forces are at work in the home, the results are good, but in too many instances this is not the case. There are places of abode—not homes—where the father and mother often say hard things to each other and sometimes quarrel. Of course a state of affairs like this does not make an ideal home. Conditions like these are brought about, usually, not by real meanness on the part of husband or wife, but by a natural or cultivated misunderstanding.

The ideal home is one where love reigns in every heart. The father and mother are in love with each other and their love grows stronger and dearer each day. Love begets love and the measure of love is service. If Christ is enthroned in the hearts of parents his spirit will dwell in them and "where the Spirit of the Lord is there is liberty."—II. Cor. 3:17. By the indwelling spirit of Christ they will be able to overcome the little faults that cause so many heartaches in family life.

2. The school is an institution that comes next in touch with the individual. Most people, at sometime in life, are pupils in some school. One of the chief objects of the school is to make home life happier and better. Therefore the school is the friend and supporter of the home.

3. The church is the guardian of the heart life, the keeper of the spiritual nature.

From the home issues a stream of young life which goes bounding through the world gathering a little of all impurities through which it passes. This stream of young life comes into the school and there meets with knowledge, culture, and refinement and gets a glimpse of a higher and better life—life of self respect, self control, patriotism and noble service to mankind. If the school does not give such a vision to its pupils, then it fails to accomplish its chief aim.

The church from its citadel of a clean, pure life overlooks, with loving interest, the welfare of all mankind. "Created in Christ Jesus unto good works," she takes a world view of a ripened harvest and stands as a city, lighted by electricity, upon the hill of devotion to God, letting her light shine for the good of men and the glory of the Redeemer.

Thus the home, the school and the church form the tripod of civilization. The church cannot accomplish the highest purpose of her existence without the co-operation of the school and the home. The school cannot do its best without the

#### How to Get Rid of Catarrah

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrah know their miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-five years, has been treating catarrah successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrah sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrah, catarrah deafness, asthma, bronchitis, colds and all catarrah complications.

He will also send you free an illustrated booklet. Write him immediately.

aid of proper conditions in the home and conditions in the home are often made much better by the influence of the school and the church.

The home is the basis of supplies. As the Psalmist said of the heart, "Keep thy heart with all diligence for out of it are the issues of life"—so it might be said of the home. Keep thy home with all diligence for out of it are the issues of civilization.

A stream never rises higher than its source, neither does a civilization rise above the average level of the home life by which it is supported.

Puckett, Miss., R. 1.

#### To Drive Out Malaria and Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle. It is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children 50c.

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THE BAPTIST RECORD

15

#### Cancer

How to treat cancer privately by a new home treatment mailed free to all sending address Cedar Hill Sanitarium, 179 No. Broadway, Lebanon, O. We refer to any bank or business firm in Lebanon.

#### TAKE CARE OF YOUR EYES.

(M. H.)

An eminent oculist says that if people would keep free from nervous prostration they must have respect for their organs of sight as he thinks constant eye-strain is the cause of this prevalent malady and he says that we should pay especial attention to making the eyes relax on every possible occasion when they are not in actual service. It has been said that fancy work was an invention of the evil one to tempt industrious womanhood to work beyond her capacity and instead of resting the eyes when she has the opportunity she harnesses them up for close work. The overworked nerves back of the eyes react on the other nerves of the body and cause the nervous breakdown and the doctor's bill which is sent for services to her at the end of the year would pay ten times over for those pieces of fancy work and she would have been saved weeks of distressing illness. The eyes should never be used when they are tired or weak from illness, and the light should always fall on the work or book from over the left shoulder. A good way to strengthen the eyes if they are inclined to be weak is to bathe them every morning while washing the face, then take a towel, one end in each hand and draw it across the back of the neck for a few minutes as this relieves congestion and stimulates the blood and nerve vessels to renewed activity. An excellent solution for bathing weak eyes is made by dissolving a little boric powder in warm water but if the eyes are sore or inflamed a little spirits of camphor should be added. To prepare this solution, put one teaspoonful of boric acid in a tea cup and a few drops of camphor and rub to a smooth paste, then fill the cup with boiled water, strain and bottle and when bathing the eyes, use an old, soft linen cloth. A weak boric solution is fine for the eyes of young children and if it is used every day, the eyes will be greatly strengthened. Never use the towel, soap or any toilet articles of other people as many serious cases of eye trouble have been transmitted in this way which could have easily been avoided by using your own toilet articles.

#### A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

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lies in the point of contact between the Phonograph and Record—the sapphire reproducing point.

This is the point that conveys the sound from the Record to the audience. And right here is the secret of the perfect lifelike tones of the Edison instead of a metallic, nasal tone. There is no scratching, no harshness and practically no wear on either the reproducing point or the Record.

That is why Edison Records retain their sweet musical tones for years. That is why Edison Phonograph is an investment that brings a lifetime of enjoyment.

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Every Edison Phonograph of every type plays both the regular Edison Standard Records, which render every kind of selection of the usual length, and Edison Amberol Records, which play twice as long, rendering all longer selections as originally meant to be played. The Edison is the instrument that gives you the very best of all kinds of entertainment in your own home.

National Phonograph Co., 149 Lakeside Ave., Orange, N. J.

are mentally weak, but they are also strong in will. They are stubborn as a large mule. One of the worst features of their case is, they will not believe that they are weak in any respect. They think that they are just as strong as any Christian is. They would be greatly offended if some one should tell them that they are weak, either mentally or spiritually. In their estimation, the strong one who attempts to help them out of their weakness, is himself very weak. In a general way, some of the weak ones acknowledge that they have some infirmities, but not very serious ones; even these they dislike to have specified. How very hard it is for one to bear with the failing of such ones! How difficult it is for even a patient Christian to continually live with such infirm ones! One needs to be very strong in character and patience to "bear" with the infirmities of some weak ones. He is likely to get exceedingly "tired" in such an endurance. Often times he longs to be away from his very infirm brother or sister. And yet it is a part of one's Christian duty to bear, as best he can, with the infirmities of weak ones.—Southern Churchman.

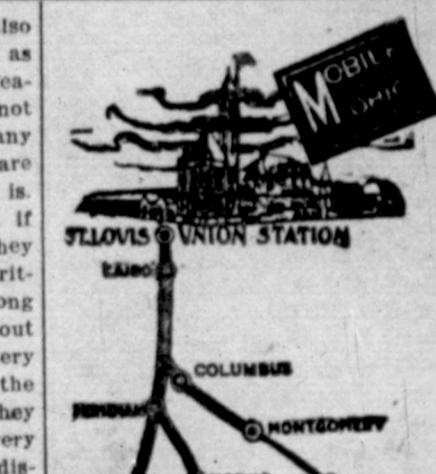
#### THE INFIRMITIES OF OTHERS.

St. Paul says: "We that are strong ought to bear the infirmities of the weak, and not to please ourselves."

I think this is one of the most exacting requirements that was ever made of a Christian. It is one of the most difficult to perform. Many a strong Christian can fairly well bear the ordinary infirmities of some weak ones. The infirmities do not require very much patience. They are small and mild. Those who possess them are not obstinate; they readily yield to advice and kindly persuasion. It does not require a great deal of personal strength to get along peacefully with them. But there are other weak ones whose infirmities are very tough and trying. They

#### COLE'S Corn Mills

are the best for making bread meal. They have successfully stood the severest competition for 40 years, with yearly increases in production. They are trade winners. Put your engine to work and get the best meal. You will make money and your patients will be satisfied. We can furnish the engine too, if wanted. Catalog on request.



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#### For Sale or Rent.

A two-story, nine-room residence in Clinton, convenient to both the colleges, in the center of the town, for \$3,000. For information, apply to G. L. Butler, Prentiss, Miss.

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

**THE LONG PASTORATE.**

When the relation of pastor and people grows to be twenty, thirty or forty years in duration it becomes more than an ordinary ministry. Its roots go down deep into the subsols of the church and community life. Friendships are formed of the enduring kind that only death can sever. Children are born and grow up under the one pastor, who becomes a spiritual father to them, and to whom they look up with a peculiar confidence and affection. The middle-aged esteem, the white-haired veterans lean upon him. In the community he becomes an "institution." So to speaker, the "elder," the man whom the people delight to honor, and whose counsels, based on long experience of their ways and needs, they are glad to follow. This would be the result even were the pastor of but mediocre abilities as a preacher, and plain and simple in his personality. But when he is a man of power, a strong preacher, a broad-minded, intellectual leader, a man of affairs, like the two whose fortieth anniversaries have just been celebrated, how incalculably great becomes his influence! It requires celestial measures to mete its dimensions.

But, it must be confessed, there are required some more than ordinary qualities in both pastor and people to make a long association profitable. The pastor must be neither a men-pleaser nor a self-pleaser, but first of all, like Abraham, a pleaser of God. Then he must have a tender patience with the thoughtless, the unkind, the headstrong and the wayward, and yet a Christian firmness tempered with love and pity, in dealing with wrong-doers, whether they be rich and influential or poor and little regarded. He must magnify his office, but never himself, letting his character and works speak for him. He must be a student, chiefly of God's Word, but also of men's words, weighing the latter by the former. No man can be so full intellectually that he can forever draw upon his own resources; he must replenish the cistern or it will inevitably run dry. Above all, he must be a man of God, in no technical sense, but in every fiber of his being, known and read by all men.—*Examiner.*

**The Causes of Physical Inability.**

To be strong and healthy is the desire of every man, woman and child in this country, and they would be, if they would only stop for a moment and reason out the cause of their debility and then apply the remedy. There is always some cause for physical inability, and in the majority of cases it is bad blood. All food, before giving aid to the system, is first converted into blood; in other words, it is blood alone that gives strength, health and vigor to our bodies and keeps aglow the fire of life within us.

How important it is then, to keep our "life's blood" in perfect condition, that it may properly feed and nourish our bodies. Bad blood af-

fests the various organs of the body, but especially the liver and kidneys. Mr. E. L. Hammond, Rawles Springs, Miss., is quoted as saying, "I have used two bottles of W. H. Bull's Herbs and Iron and am entirely well of liver and kidney trouble, having suffered five years with them previous to using the Bull remedy."

W. H. Bull's Herbs and Iron is a preparation that puts the blood in perfect condition, by freeing it from all particles of impurities, thereby making the blood rich, red and pure and toning up the entire system. It will make you feel like a new person, and you notice an improvement after the first dose. This preparation can be had from your druggist in 50c and \$1.00 bottles, or will be sent direct upon receipt of price. After using two-thirds of contents of a dollar bottle, according to directions, you do not notice any beneficial effects, return the remainder, and the money you paid for the entire bottle will be refunded to you. Write W. H. Bull Medicine Co., St. Louis, Mo., if your druggist can't supply you, and give them his name.

**HER DAILY RULE.**

She was just a little woman, well trained in massage, who went around all day giving treatments to this one and that, and who was kept busy from morning till night, so capable and pleasant a worker was she. Always on time, always doing good work, she was continually in demand. "How is it you never seem to get cross or worried, Mary?" one of her girl patrons asked her; and the reply was illuminating.

"Well, you see, Miss Lucy, before I start out in the morning I just make a little prayer that my work shall be all right, and that I shall do my very best. I've never done a day's work without prayer first, and it does help you through wonderfully."

The girl listened. Also she felt ashamed. The work she had to do was not often done in that spirit, she realized. Mary's rule made a different thing of work—a thing placed and kept before God and done as unto him. With such a early preparation the little worker was indeed certain to be on time and do her work cheerfully and well. It became a consecrated thing, not a dull labor in the pursuit of dollars and cents. Mary made her dollars and cents, but with a difference, a beautiful difference.

The little worker never knew how much she had done for her patron that day. But the girl knew; and now another prayer goes up every day, and another worker does her appointed tasks as unto God and not unto men.—*Baptist Commonwealth.*

Oh, what a terrible force there is in iniquity when, uneducated, unrestrained and unblanched, it goes on concentrating, and deepening, and widening, and gathering momentum, until it swings ahead with a very triumph of desolation, drowning like surges, scorching like flame, crushing like rocks!

You never get to the end of Christ's words; there is something in them, always behind. They pass into proverbs, into laws, into doctrines, into duties, into consolations, into hopes; but they never pass away; and after all the use that is made of them they are still not exhausted.—*Dtan Stanley.*

God does not demand impossibilities. Do what you can.—*St. Augustine.*

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**IN THE FINE SEPTEMBER.**

In the fine September weather—then the rabbit's on the run, The barkin' o' the squirrel—how it tempts the hunter's gun! "Bob White" is lookin' lively—the doves art on the wing Oh, the fine September weather beats the music o' the spring!

Summer is a dream now—

Faint her voices call; The fields—they smile with plenty When the summer blossoms fall.

In the fine September weather—life's lookin' just so bright,

We bless the toil that led us to the country of Delight!

The world—it smiles to heaven in the sunshine an' the dew,

As if it said: "I'm happy as my sweetest dream of you!"

Summer couldn't tarry—

Just too sweet to stay

Brisk winds of September

Tossed her roses all away.

—Frank Stanton, in Atlanta Constitution.

**That Organ—  
You Should  
Buy It Right**

From the maker who  
makes organs right.  
If you have the money; if  
you're raising it, or only  
planning—write for helpful  
suggestions.

**ESTEY, Brattleboro, Vt.**

Religion is a necessary and indispensable element in any great human character. There is no living without it. Religion is the tie that connects man with his Creator, and holds him to his throne. If that tie be all sundered, all broken, he floats away—a worthless atom in the universe; its proper attractions all gone, its destiny thwarted, and its whole future nothing but darkness, desolation and death. A man with no sense of religious duty is he whom the scriptures describe in such terse but terrible language as living "without God in the world." Such a man is out of his proper being, out of the circle of all his duties, out of the circle of all his happiness, and away, far away, from the purposes of his creation.—Daniel Webster.

It was out of the common thing that the precious thing was brought, and it is out of the common things of daily life, presented to Jesus, and laid at his feet, that he brings his own glorious gifts, so that our whole lives become one great sacrament.—Hay Aitken.

A proud, or vain, or worldly-minded man may use a manual of prayer, but he cannot be devout, because devotion is the application of an humble heart to God, as its only happiness.—William Law.

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